AN *ETHOS* OF CULTURAL AND SOCIAL SUSTENANCE FOR LOWERTOWN WEST OTTAWA

MELISSA STICKL, B. A. S.

SESSION 5A: THE OTHER PILLARS HERITAGE CANADA FOUNDATION FAIRMONT ROYAL YORK, TORONTO, ON SATURDAY, SEPTEMBER 26, 2009

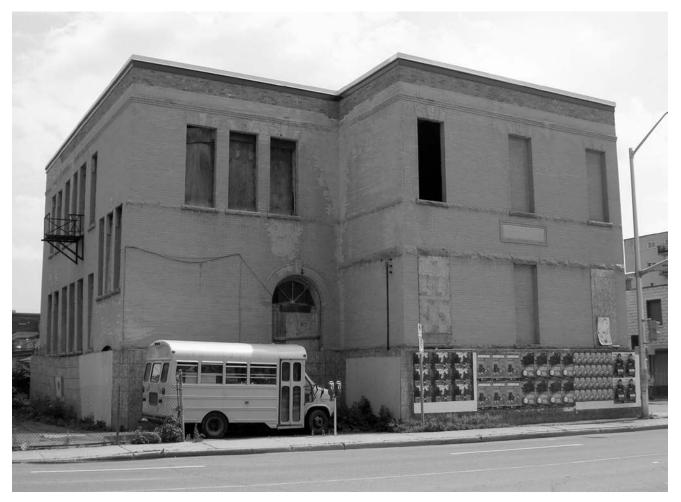
> 'IN-TRANSITION' TOWARDS AN ETHOS OF SUSTENANCE FOR OUR LADY SCHOOL

A MASTER OF ARCHITECTURE THESIS PRESENTED TO CARLETON UNIVERSITY, OTTAWA, ON AUGUST 2009



OUR LADY SCHOOL, OCTOBER 2008. (M.S.)

OUR LADY SCHOOL 287 CUMBERLAND STREET



OUR LADY SCHOOL, JULY 2009. (M.S.)

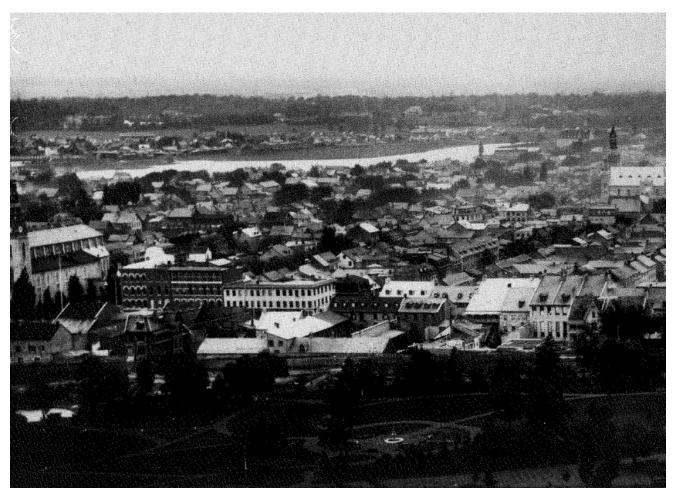
AN 'ETHOS OF SUSTENANCE'

The lost *ethos* Karsten Harries references in his writing is what it means to dwell, as described by Martin Heidegger in *Building Dwelling Thinking*. Here Heidegger explains that dwelling not only references a presence on the earth but also the manner in which this presencing ought to take place.

The way in which you are and I am, the manner in which we humans are on the earth, is Buan, dwelling. To be a human being means to be on the earth as a mortal. It means to dwell. The old word bauen, which says that man is insofar as he dwells, this word bauen however also means at the same time to cherish and protect, to preserve and care for, specifically to till the soil, to cultivate the vine. – Martin Heidegger

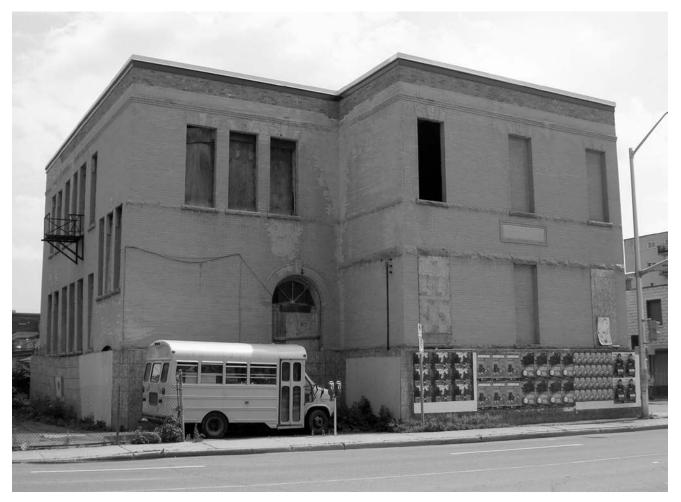
Heidegger's reference to the old word *bauen* emphasizes the nature of dwelling genuinely, necessarily supported by the presencing mentioned above. Where the old word *bauen* means "to cherish and protect, to preserve and care for, specifically to till the soil, to cultivate the vine," to dwell genuinely then is the means of providing sustenance for the mind and body through the physical realm of architecture. From Heidegger's explanation of *bauen*, one can deduce that genuine dwelling is only possible through an '*ethos* of sustenance.'

LOWERTOWN WEST OTTAWA



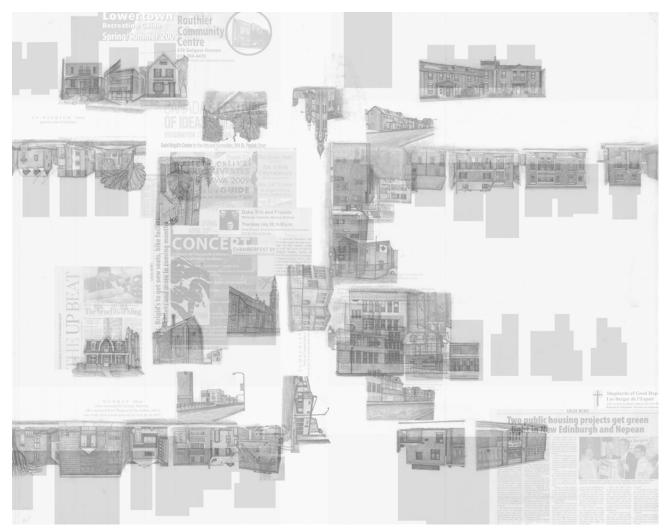
LOWERTOWN WEST OTTAWA, AERIAL VIEW TAKEN FROM MAJOR HILL'S PARK AROUND 1890. (N.C.C. BYTOWN, A GUIDE TO LOWERTOWN OTTAWA)

OUR LADY SCHOOL 287 CUMBERLAND STREET



OUR LADY SCHOOL, JULY 2009. (M.S.)





CURRENT PERCEPTIONS AND USE OF THE JUNCTURE BETWEEN ST. PATRICK, MURRAY AND CUMBERLAND STREETS. (M.S.)



SAINT BRIGID'S CENTRE FOR THE ARTS AND HUMANITIES FORMER ROMAN CATHOLIC CHURCH (1890) 314 ST. PATRICK STREET, OTTAWA



NORTH FAÇADE, OCTOBER 2008. (M.S.)



INTERIOR FACING SOUTH TOWARDS MAIN ALTAR, NOVEMBER 2008. (M.S.)



SHEPHERDS OF GOOD HOPE FORMER ST. BRIDGET'S SCHOOL (1924) 233 MURRAY STREET, OTTAWA



SOUTH FAÇADE, JANUARY 2009. (M.S.)



SHEPHERDS OF GOOD HOPE FORMER ST. BRIDGET'S SCHOOL (1924) 233 MURRAY STREET, OTTAWA



THE SOUP KITCHEN SERVES NEARLY 400 MEALS PER DAY, JANUARY 2009. (M.S.)



PROPOSED OUR LADY COMMUNITY ART CENTRE FORMER OUR LADY SCHOOL (1904) 287 CUMBERLAND STREET

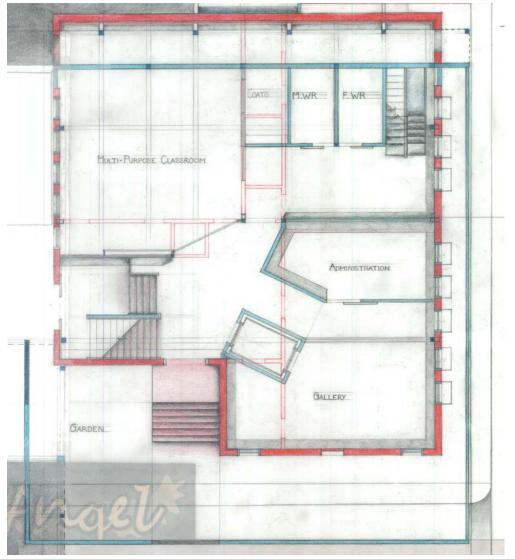


NORTH FAÇADE, JANUARY 2009. (M.S.)



MAIN ENTRANCE WINDOW, OCTOBER 2008. (M.S.)

GROUND FLOOR PLAN



GROUND FLOOR PLAN ORIGINALLY DRAWN AT 1:100 SCALE.

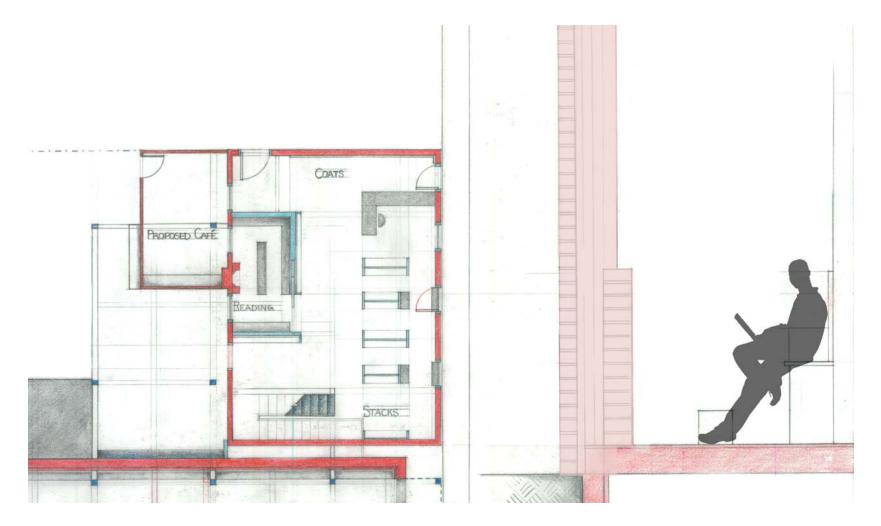


PROPOSED OUR LADY COMMUNITY ART CENTRE LIBRARY FORMER LOWERTOWN HOUSE (PRE 1872) 207-209 MURRAY STREET



SOUTH FACADE, JANUARY 2009. (M.S.)

GROUND FLOOR PLAN



GROUND FLOOR PLAN ORIGINALLY DRAWN AT 1:100 SCALE.



OPERATION COME HOME FORMER SAINT BRIGID'S

ROMAN CATHOLIC CHURCH RECTORY (1892) 179 MURRAY STREET, OTTAWA



SOUTH FAÇADE, OCTOBER 2008. (M.S.)



PROPOSED LIVE / WORK SPACES FOR OCH YOUTH FORMER CARRIAGE HOUSE (1861-1872)

FORMER CARRIAGE HOUSE (1861-1872) 281-283 CUMBERLAND STREET



WEST FAÇADE, NOVEMBER 2008. (M.S.)

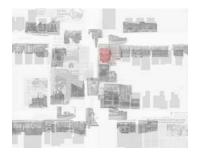


LA PETITE MORT GALLERY

306 CUMBERLAND STREET



EAST FAÇADE, 2008. (TONY FOUHSE)



PROPOSED STUDIO SPACE FOR ARTISTS FORMER LOWERTOWN HOUSE (1880S) 320 ST. PATRICK STREET



WEST FAÇADE, NOVEMBER 2008. (M.S.)



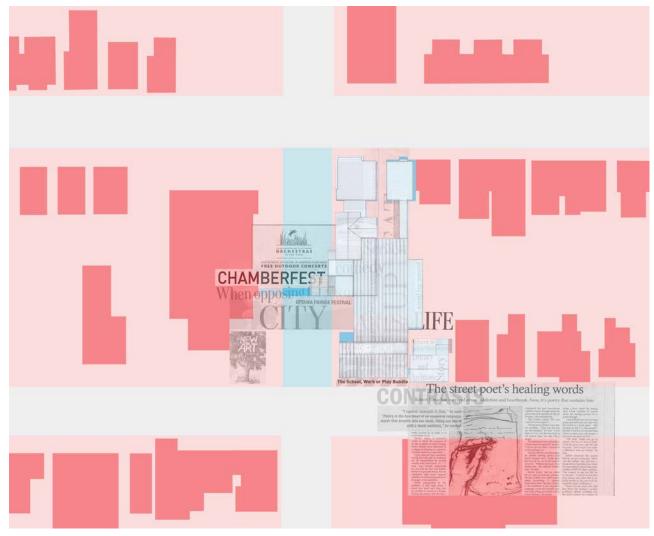
PROPOSED GALLERY SPACE FOR ARTISTS AT 320 ST. PATRICK FORMER MINEHAN HOUSE (1880S – DEMOLISHED 1966)

324 ST. PATRICK STREET



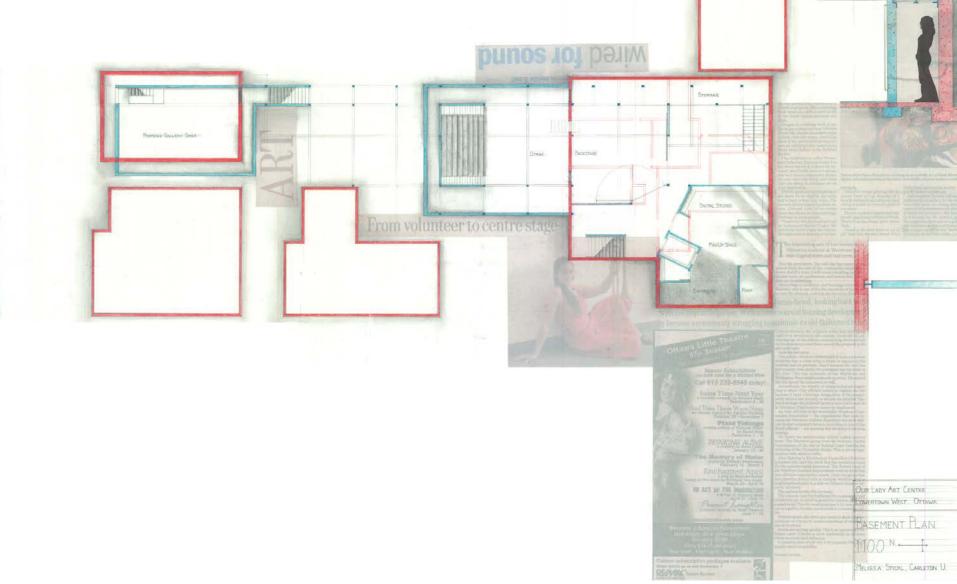
SITE OF FORMER MINEHAN HOUSE, NOVEMBER 2008. (M.S.)

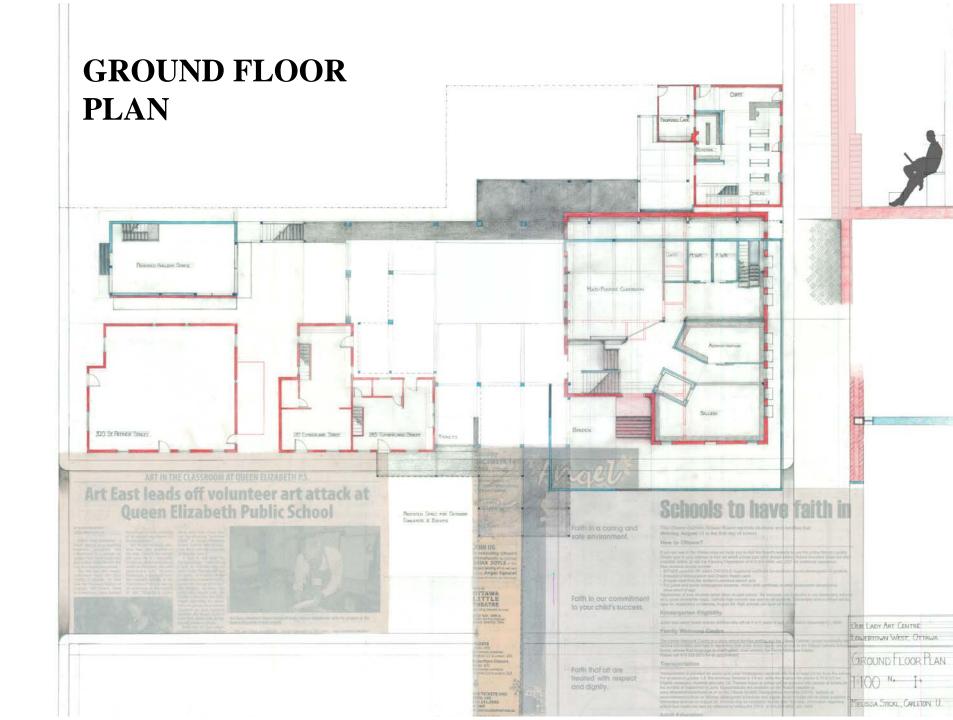
SITE PROPOSAL COLLAGE



POTENTIAL USE FOR THE JUNCTURE BETWEEN ST. PATRICK, MURRAY AND CUMBERLAND STREETS. (M.S.)

BASEMENT PLAN



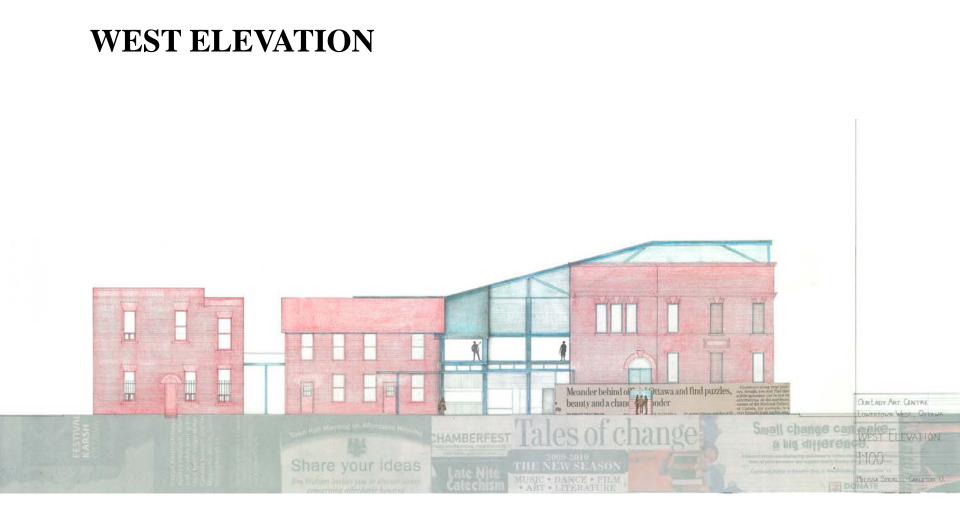




SECOND FLOOR PLAN



| | NRT CENTRE WEST, OTTAWA |
|--------|----------------------------|
| Second | FLOOR PLAN |
| 1:100 | N ↔] + |



SECTION LOOKING EAST



SITE MODEL



SITE MODEL FROM ABOVE, FEATURING THE WEST ELEVATION, ORIGINALLY CONSTRUCTED AT 1:100 SCALE.

THESIS DEFENSE – MONDAY, AUGUST 24, 2009



DRAWINGS ARE HUNG AT SAINT BRIGID'S ON DOORS FROM A TOBACCO STICK KILN ON MY PARENTS FARM IN SOUTHWESTERN ONTARIO.

THESIS DEFENSE – MONDAY, AUGUST 24, 2009



DEFENSE PANEL: PROFESSOR FEDERICA GOFFI, DR. CLAUDINE DEOM, PROFESSOR SHERYL BOYLE, DR. STEPHEN FAI.