

MAIN STREET/CHURCH STREET

SARAH F. PEVELER, PARTNERS FOR SACRED PLACES



THE MAIN STREET APPROACH

ORGANIZATION PROMOTION DESIGN ECONOMIC RESTRUCTURING

WHY ARE DOWNTOWN RELIGIOUS BUILDINGS IMPORTANT?

 ARCHITECTURE
 HISTORY
 COMMUNITY VALUE OF MINISTRIES
 ECONOMIC INVESTMENTS
 PEOPLE IN THE PEWS

PARTNERS FOR SACRED PLACES

AT THE INTERSECTION OF HERITAGE, FAITH, AND COMMUNITY

FOUNDING OF PARTNERS

40 LEADERS FROM
 PRESERVATION, RELIGION
 AND PHILANTHROPY
 CONVENE IN 1987

DIRECTORS OF LOCAL
 PROGRAMS IN NEW YORK
 AND PHILADELPHIA (DIANE
 COHEN AND BOB JAEGER)
 AGREE TO LEAD PARTNERS

EARLY FUNDING FROM LILLY
 ENDOWMENT AND J.M.
 KAPLAN FUND



INFORMATION CLEARINGHOUSE



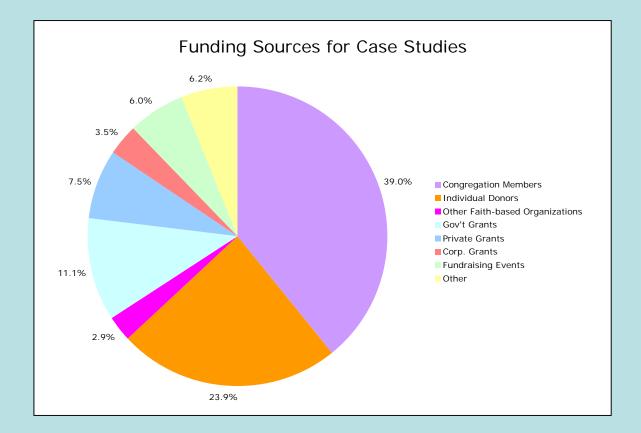
- THE NATION'S LEADING COLLECTION OF MATERIALS ON SACRED PLACES
- OVER 10,000 ITEMS
- DOWNLOADABLE
 ARTICLES ON
 PARTNERS' WEB SITE

PROGRAMS AND SERVICES

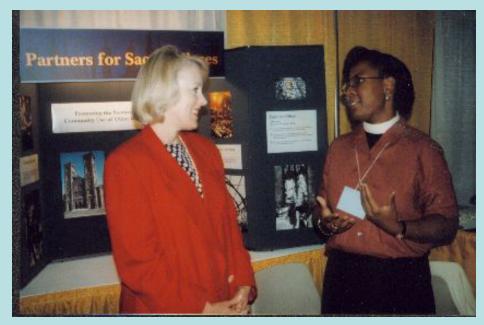
- ON-LINE INFORMATION CLEARINGHOUSE
- SACRED PLACES MAGAZINE
- PUBLICATIONS
- New Dollars/New Partners Training
- TEXAS REGIONAL OFFICE, CHICAGO OFFICE, AND THE PHILADELPHIA REGIONAL FUND



COMMUNITY FUNDRAISING: SOURCES OF SUPPORT

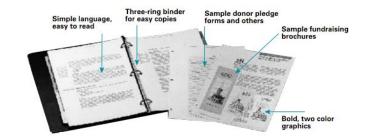


THE COMPLETE GUIDE TO CAPITAL CAMPAIGNS FOR HISTORIC CHURCHES AND SYNAGOGUES



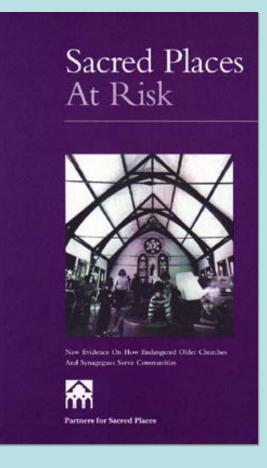
AUTHOR AND CONSULTANT PEGGY POWELL DEAN AND THE REV. JENNIFER BASKERVILLE-BURROWS, EPISCOPAL DIOCESE OF CENTRAL NEW YORK





SACRED PLACES AT RISK

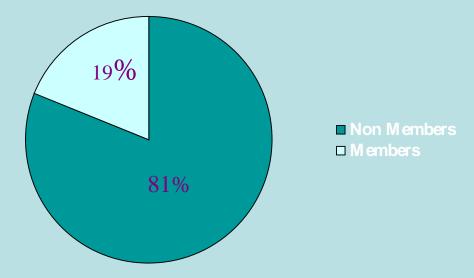
- NATIONAL ATTENTION FOR RESEARCH IN SIX CITIES ON THE "PUBLIC VALUE" OF RELIGIOUS PROPERTIES
- THE PROJECT IS THE FIRST UNBIASED LOOK
 AT HOW
 CONGREGATIONS
 SHARE SPACE FOR
 COMMUNITY SERVICES



Key Research Findings

- 93% OF URBAN CONGREGATIONS OPEN THEIR DOORS TO SERVE
- 80% OF PEOPLE USING SPACE ARE NOT MEMBERS
- VALUE OF SPACE AND RESOURCES PUT INTO PROGRAMS IS \$140,000 PER CONGREGATION
- 76% OF ALL SERVICES IN CONGREGATIONS' OWN BUILDINGS

Who Uses Your Building? Congregation Members vs. Non-Members



MAKING A NEW CASE

WHO WE ARE
WHAT WE HAVE
WHAT WE DO

THE TOOL KIT

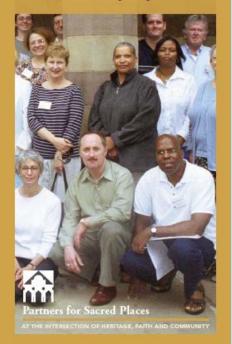


Makes Sacred Places at Risk methodology available to congregations Helps congregations research and write a new case for their community value

NEW DOLLARS/NEW PARTNERS FOR YOUR SACRED PLACE



NEW DOLLARS/NEW PARTNERS FOR YOUR SACRED PLACE Attaining program for sustaining older religious properties and strengthening outreach



DELIVERS PARTNERS' PUBLICATIONS AND EXPERTISE IN CAPITAL FUNDS DEVELOPMENT TO CONGREGATIONS ACROSS THE COUNTRY

THE FOUR MODULES – PROCESS & TIMETABLE

Month 1

Month 2-5

Month 6

Month 7-9

Month 10

Module 1: Making the Case for Sacred Places

Module 2: New Community Partnerships

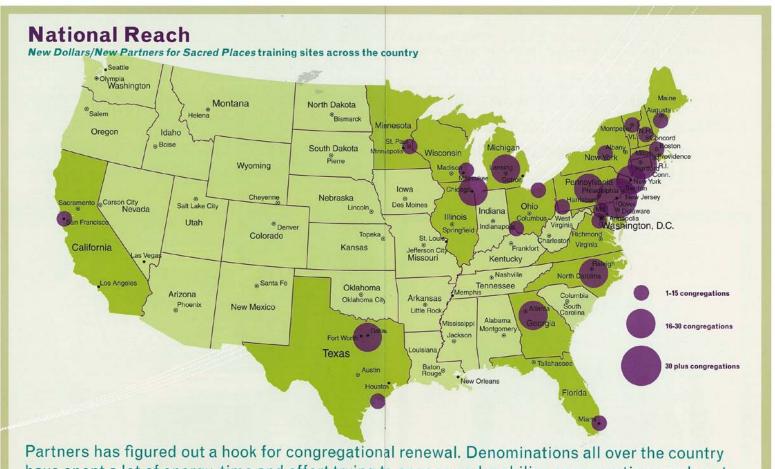
Work to complete: Community Assessment Case ♦ Research & Develop Case ♦ Technical Assistance

Module 3: A Capital Campaign Primer

Module 4: Tapping Community Funding Resources

Work to complete: fundraising action plan

Reunion: Consulting and Technical Assistance



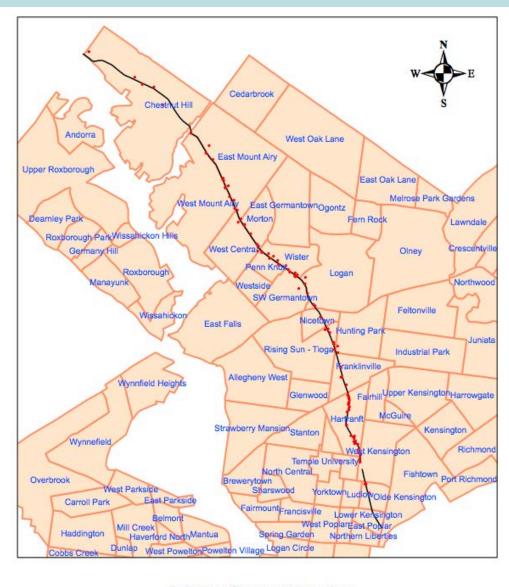
have spent a lot of energy, time and effort trying to engage and mobilize congregations on how to reach out. What Partners has figured out is that many congregations are passionately interested in their space. For spiritual reasons. For financial reasons. Because really, it's their home.

NEW VALUE TO THE COMMUNITY

MEMORIES = NEW VISIONS

"GERMANTOWN SPEAKS"

PHILADELPHIA, PA



Religious Congregations along Germantown Avenue



Be a part of history with

Germantown Speaks



Partners in "Germantown Speaks" are: Neighborhood Interfaith Movement Cliveden of the National Trust Lutheran Theological Seminary of Philadelphia Germantown Historical Society Center in the Park First Presbyterian Church of Germantown First United Methodist Church of Germantown St. Luke's Episcopal Church of Germantown Partners for Sacred Places

Share your memories of Germantown Avenue at community events!

Do you remember Germantown 50 years ago? Do you remember Rowell's department store, and Allen's? The Bandbox Theatre and Linton's Restaurant? Did you go to Germantown High School and the YM or YWCA? Come and share your memories on one of these afternoons or evening in November where area seniors are invited to participate in a project to create an oral history of Germantown in the 20th century.

Germantown Speaks is an attempt to capture these stories of the recent past that are not being told by Germantown's public history institutions and present them in an exhibit and video presentation. The project will engage Germantown High School students to capture the stories of seniors and helping to design a video and mini-exhibition that describes what life was like in Germantown in the 1940s, 1950s and 1960s from the members of the community whose stories, photos, and artifacts can lend more texture to how we understand our community throughout the twentieth century. This Monday, November 9, 4-6 pm: First Presbyterian Church in Germantown Thursday, November 12, 4-6 pm: First United Methodist Church of Germantown Monday, November 16, 4-6 pm: St. Luke's Episcopal in Germantown Thursday, November 19, 7-9 pm: Center in the Park

Call the host site with questions about each event, or Molly Lester (Partners for Sacred Places) for questions about the project: 215.567.3234, ext. 18

intergenerational project will capture stories from the seniors, and foster in students a more lively sense of place as they record and report on the history programs. Germantown Speaks will have a culminating event to share the project's stories with the community.

Come share your photographs and stories from the Germantown that you remember. Come to one, two or all of the community events, hosted by various neighborhood landmarks. Bring a friend or neighbor!

This project is supported in part by a grant from the Preservation Alliance for Greater Philadelphia

NEW VALUE TO THE COMMUNITY

CAPITAL PROJECTS = LOCAL INVESTMENT

CALVARY EPISCOPAL CHURCH, TARBORO, NC

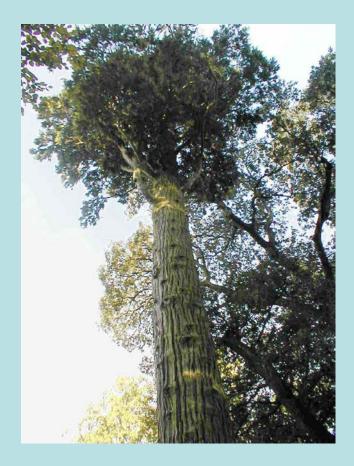






CELEBRATING 175 YEARS OF MINISTRY

CALVARY EPISCOPAL CHURCH, TARBORO, NC

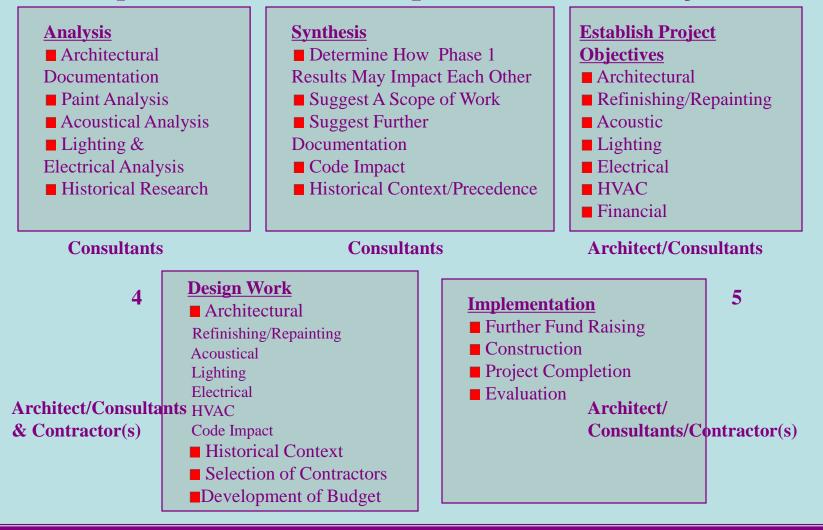


VALUE OF COMMUNITY SERVING MINISTRIES

o COMMUNITY ENRICHMENT OFFICE -- \$68,000

o SPACE FOR EDGECOMBE COUNTY CULTURAL ARTS COUNCIL'S FUNDRAISER -- \$4,000

CALVARY EPISCOPAL CHURCH Program Sequence for Interior Renovations



MASONRY = \$266,537



ROOFING = \$100,000



INTERIOR WOODWORK = 38,559



STAINED GLASS = \$120,000



NEW VALUE TO THE COMMUNITY

ISSUES = OPPORTUNITIES

FISHER PARK COMMUNITY DESIGN PROJECT, GREENSBORO, NC



HOLY TRINITY PRAYER GARDEN AND BOOKSTORE

TEMPLE EMANUEL EVENTS CENTER



NEW VALUE TO THE COMMUNITY

CONNECTING NEW PARTNERS

ST. LUKE'S EPISCOPAL CHURCH & SCRANTON TOMORROW SCRANTON, PA

NEW DOLLARS/NEW PARTNERS GRADUATE CONVENES DAY-LONG ASSET-MAPPING SESSION







NEW VALUE TO THE COMMUNITY

MAXIMIZING RESOURCES

BALTIMORE AVENUE CORRIDOR "VENUE MENU" PHILADELPHIA, PA

LOVED FOR THE ARCHITECTURAL DIVERSITY of its historic homes and houses of worship, Baltimore Avenue cuts a prominent swath through the neighborhoods of West Philadelphia. From the post-bellum Italianate twins of Woodland Terrace to the Gothic churches near Cedar Park, the architecture of the neighborhood tells the story of its history. development, and present identity.

West Philadelphia's streets have been knit together by a complicated history of growth, consolidating from farmland and streetcar suburbs to a community today that is both intrinsically part of—but also resolutely independent from—the identity of Philadelphia. Detached houses and large twins sprung up just before the Civil War as suburban homes for upper-class Philadelphians. After the Act of Consolidation in 1854 and the Civil War, more housing developments proliferated, and houses of worship were built to serve the middle- and working-class homeowners of the Avenue.

Changing architectural styles and innovations (such as electricity) made their way through the neighborhood, but construction came to a halt as the country sank into the Depression. Like many inner eity neighborhoods, the Baltimore Avenue corridor experienced its share of 1950s and 1960s disinvestment due to the rapid development of the suburbs and white flight from the inner city. While surrounding neighborhoods experienced more disinvestment. University City experienced some but remained relatively stable due to efforts of its strong civic associations and religious communities. Today, Baltimore Avenue is the main commercial corridor of West Philadelphia's Streetcar Suburb National Historic District, and is representative of the area's transformation from rural farmland to urban development.

Among the stately mansions and towering twins, the historic houses of worship along Baltimore Avenue remain anchors of their broader community, reflecting the diversity of the neighborhood's peoples, histories and architecture. Small, vibrant storefront churches stand beside sprawling Gothic buildings, many of which shelter multiple congregations under one roof! Our congregations have strong legacies of positive and progressive involvement in every aspect of community life. These neighborhood landmarks—sacred to people of many faiths—are vital participants in the worship, culture and daily life of Baltimore Avenue. Our goal is to preserve the character of our neighborhood, to maintain the architecture that is foundational in determining its identity, and to encourage the growth and true prosperity of the community. By lifting up and opening our sacred places for community use, we seek to build an appreciation for the places where we live, work and worship. In preserving the historical, cultural and architectural diversity of Baltimore Avenue, we will preserve our Avenue's sense of self.

BALTIMORE AVENUE COALITION

Calvary Center for Culture and Community Cedar Park Neighbors Hickman Temple Kol-Tzedek Synagogue Partners for Sacred Places Spruce Hill Christian Academy St. Francis de Sales University City District Vineyard Community Church West Philadelphia Mennonite Fellowship Woodland Presbyterian Church







Baltimore Avenue

o marine and

VENUE MENU

CONTRACTOR OF

Sacred Places for Community Use

brought to you by the Baltimore Avenue Coalition



5. 42nd Street, Philadelphia, PA 19:04 REGATIONS: ITE: www.woodlandpres.net (215) 386-1724, EMAIL: office@woodlandpres.org

E AVAILABLE:

t. Francis De Sales; United by the Most lessed Sacrament church c. 1890/school c. 1904)

Springfield Avenue, Philadelphia, PA 19143 REGATIONS:

ITTE: www.saintfrancisdesales.net (215) 222-5819. IMAIL: maj907@aol.com E AVAILABLE: School Auditorium



(c. 1900)



801 S. 48th Street Philadelphia, PA 19143

CONGREGATIONS: Calvary United Methodist Church, Grace Chapel Pentecostal Church, Kol Tzedek West Philadelphia Synagogue. ThompsonTemple of Faith. West Philadelphia Mennonitz Fellowship

WEBSITE: www.calvary-center.org

TEL: (215) 724-1702, EMAIL: info@calvary-center.org SPACE AVAILABLE: Kitchen

III P.

O Spruce Hill Christian Academy (c. xxxx)



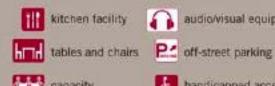
4115 Baltimore Avenue, Philadelphia, PA 19104 CONGREGATIONS: Vineyard Community Church City Church WEBSITE: TEL: (215) XXX-XXXX, EMAIL: SPACE AVAILABLE!



5001 Baltimore Avenue, Philadelphia, PA 19143 CONGREGATIONS: WEBSITE: TEL: (215) 476-5340. EMAIL: SPACE AVAILABLE: LIBEARY SANGTUARY







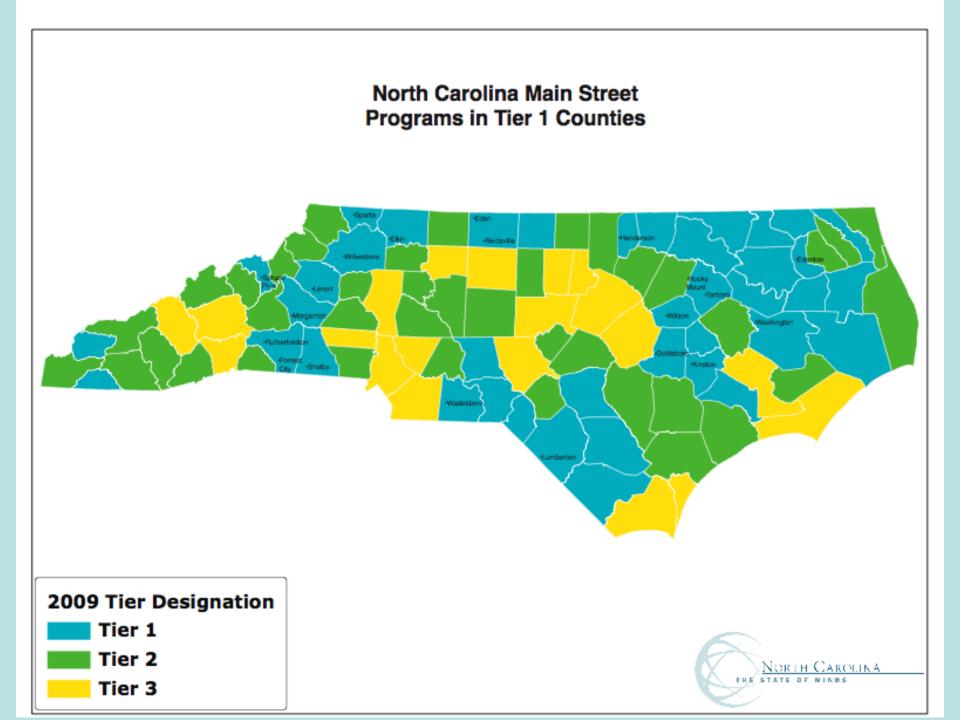
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NEW VALUE TO THE COMMUNITY

ENHANCING ECONOMIC OPPORTUNITY

NORTH CAROLINA MAIN STREET PROGRAM



ROCKY MOUNT NORTH CAROLINA - Google Maps

http://maps.google.com/maps?hl=en&tab=wl

Google maps

To see all the details that are visible on the screen, use the "Print" link next to the map.



THE HALO EFFECT

NEW RESEARCH STUDY

Economic value of social services and cultural programs sponsored or hosted by congregations

Value of clergy, staff, and volunteer time, space provided, in-kind support, utilities, and cash support for community-serving programs supported by and/or housed by congregations. This would employ methodology pioneered in Sacred Places at Risk.

 Community value of outdoor space,
 parking lots, gardens, etc. (This area was not addressed in Sacred Places at Risk.)

Impact on public safety and housing values

Stabilization or increase in real estate values in areas of close proximity to congregational property.
 Two exploratory studies, one commissioned by the Roman Catholic Diocese of Cleveland, and another in St. Louis, suggest this correlation.

 Increased public safety –
 evidenced by lower crime rates -- in areas of close proximity to congregational property.

Impact of Congregational

Spending

Congregational impact on local jobs, including janitorial, building maintenance, food/catering services; banking; funeral home/florist services; musicians; printing services, etc.

- Spending by congregation members who commute to their sacred place from the wider region, patronizing local businesses after worship, meetings or events.
- Support for local municipalities via payroll or income taxes for employees

Impact of regular repair projects and occasional large capital projects. Listokin has demonstrated that the economic impact of funds spent on repairs to an existing building has a higher value to the local community than new construction

<u>Congregations as catalysts for</u> <u>economic activity and</u> <u>development</u>

* Incubation of small businesses and non-profits in affordable space within the sacred place.

 $\begin{array}{ll} & \neq & \text{Impact of stable, active sacred} \\ \text{places on adjacent business districts.} \end{array}$

 Economic impact of CDCs and other non-profits formally affiliated with congregations.

Impact of visitor traffic to congregation-hosted artistic performances, family reunions, and other 'life events.'

WHY MAIN STREET?

LINKING ASSETS IN NEW WAYS FOR DOWNTOWN VITALITY